

FastForward

adventure reporters



FastForward reporters suit up to race at Infineon.

conduct interviews

Many students who participate in our summer program continue to write and conduct interviews throughout the school year

- 1: June 16-20 ■ 2: June 23-27 ■ 3: July 7-11
- Grades 5 & up ■ Each session: 20 students
- Cost: \$575 per week, 9AM-3PM

Students will conduct **three** major off-site interviews and **one** on-site interview each weekly session.

New! Two 1-week broadcast journalism sessions
Film & Video Production - Broadcast News Production

In-Office Production ■ 9AM-NOON ■ COST: \$300
4: July 14-18 ■ 5: July 21-25



FastForward reporters interview Ray Durham in the dugout at SBC Park in San Francisco.

Would you like to sit in the **Giant's** dugout interviewing major league baseball players? How about a journey behind the scenes at **LucasArts, Pixar** or the **FBI**? These are some of the opportunities you may experience as an **ADVENTURE REPORTER** in our journalism camp. You'll conduct behind-the-scenes tours of cool and inspiring places in the Bay Area. You'll practice interviewing skills before conducting live interviews with co-reporters. You'll write the story for all of your peers to read in an upcoming issue of **FastForward**.

Staff to camper ratio: 1 to 5
Winifred MacLeod/ Publisher
John MacLeod/ Teacher
Chris Bautista/ Teaching Assistant

FastForward & Intel Computer Clubhouse

1115 Third Street ■ San Rafael ■ 415-256-8920

Application adventure reporters

SEND TO:

FastForward Adventure Reporters
79 Walnut Avenue
Mill Valley, CA 94941

Email: wmacleod@marin.k12.ca.us
or call @ 415.272.3569

CHECKLIST:

- Completed application form
- Completed paragraph on back of this form
- \$75 deposit (Full balance due May 1st)
- Select week or weeks requested
 - Session 1 June 16-20 (9-3PM)
 - Session 2 June 23-27 (9-3PM)
 - Session 3 July 7-11 (9-3PM)
 - Session 4 July 14-18 (9-NOON)
 - Session 5 July 21-25 (9-NOON)

STUDENT _____

PARENT _____

ADDRESS _____

CITY _____

ZIP CODE _____

PHONE # _____

FAX # _____

GRADE ENTERING FALL 2008 _____

SCHOOL/ FALL 2008 _____

E-MAIL _____

PREFERRED SESSION(S) _____

SECOND CHOICE (if any) _____

Turn page and complete one question.